

**Council Offices:**

Burnham Park, Windsor Lane

Burnham, Bucks SL1 7HR

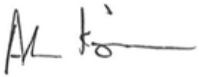
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20<sup>th</sup> November 2024

To members of the Recreation & Amenities Committee, and all other Burnham Parish Councillors for information.

You are hereby summoned to attend **a meeting of the Recreation & Amenities Committee** to be held at Burnham Park Hall, Windsor Lane, Burnham, SL1 7HR on **26<sup>th</sup> November 2024 at 6.30pm**

Apologies for absence should be sent to the Clerk at the above address.



Adam Killea  
Clerk to the Council  
clerk@burnhamparish.gov.uk

## RECREATION & AMENITIES COMMITTEE

26<sup>th</sup> November 2024, 6:30pm

### AGENDA

1. **To accept apologies for absence**
2. **Declarations of interest**
  - a) To note any declaration of interest made by Members in connection with an Agenda item. Members to specify the nature of the interest.
  - b) To receive any written requests for dispensations for disclosable pecuniary interests.
  - c) To grant any requests for dispensation as appropriate.
3. **Public Forum**

An opportunity for members of the public to address the Committee.
4. **Minutes**

To approve the minutes of the Committee meeting of on 22<sup>nd</sup> October 2024.
5. **Senior Groundsman's Report**

To receive a report on:

  - a) Parks and playgrounds
  - b) George Pitcher Memorial Grounds
  - c) Repairs and maintenance
6. **Tree survey**

To receive an update on the Council's Tree Survey.
7. **Street Furniture and Public Conveniences**

To receive a report on:

  - a) To note any updates on memorial benches
  - b) To receive any further updates on the condition of council-owned street furniture and public conveniences.
8. **Policies**

To review and make recommendations to full council on the following updated policies:  
To receive a report on:

  - a) Dog control policy
  - b) Open spaces hire and use policy
9. **Sustainability, ecology and climate emergency**
  - a. To consider recommending to Full Council to install a water fountain at the pavilion, from the GPMG site improvement fund.
  - b. To consider a proposal to move the council's vehicles from Diesel to Hydrotreated Vegetable Oil.
  - c. To review any other recommendations from the Sustainability, Ecology and Climate Emergency Working Group.
10. **Healthy Walks around Burnham**

To receive a report on:

  - a) To receive a progress update on the booklet;
  - b) To note sponsorship of this project;
  - c) To consider approving expenditure of funds.

- 11. Flower Borders at Burnham Park**  
To receive a verbal update on the proposal.
- 12. Parking charges at GPMG**  
To receive a written report and consider an interim review on the introduction of parking charges at the George Pitcher Memorial Ground / Cherry Orchard.
- 13. The Pond at Lent Rise Green**  
To receive an update on negotiations with Buckinghamshire Council.
- 14. Love Exploring**  
To receive a report on the use of the Love Exploring app in Burnham over the summer.
- 15. Bunting in High Street**  
To consider whether to put up bunting when the Christmas Lights are taken down.

**Date of next meeting: Tuesday 28<sup>th</sup> January 2025**