

**Council Offices:**

Burnham Park, Windsor Lane

Burnham, Bucks SL1 7HR

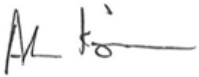
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23<sup>rd</sup> January 2025

To members of the Recreation & Amenities Committee, and all other Burnham Parish Councillors for information.

You are hereby summoned to attend **a meeting of the Recreation & Amenities Committee** to be held at Burnham Park Hall, Windsor Lane, Burnham, SL1 7HR on **28<sup>th</sup> January 2025 at 6.30pm**

Apologies for absence should be sent to the Clerk at the above address.



Adam Killea  
Clerk to the Council  
clerk@burnhamparish.gov.uk

## RECREATION & AMENITIES COMMITTEE

28<sup>th</sup> January 2025, 6:30pm

### AGENDA

1. **To accept apologies for absence**
2. **Declarations of interest**
  - a) To note any declaration of interest made by Members in connection with an Agenda item. Members to specify the nature of the interest.
  - b) To receive any written requests for dispensations for disclosable pecuniary interests.
  - c) To grant any requests for dispensation as appropriate.
3. **Public Forum**

An opportunity for members of the public to address the Committee.
4. **Minutes**

To approve the minutes of the Committee meeting of 26<sup>th</sup> November 2024.
5. **Finance**

To receive the accounts and budget monitoring report for the committee for the third quarter of 2024-25.
6. **Head Groundsman's Report**

To receive a report on:

  - a) Parks and playgrounds
  - b) Hall and village green
  - c) Churchyard
  - d) George Pitcher Memorial Grounds
  - e) Machinery and equipment
7. **Tree survey**

To receive an update on the Council's Tree Survey.
8. **Street Furniture and Public Conveniences**
  - a) To note any updates on memorial benches
  - b) To receive any further updates on the condition of council-owned street furniture
  - c) To receive an update on the Jennery Lane public conveniences, including cleaning staff.
9. **Bus shelters**
  - a) To note the updated list of bus shelters within Burnham.
  - b) To consider a request from Buckinghamshire Council for the Parish Council to take on the ownership of three bus shelters on Bath Road, and to make recommendations on the principle and funding to Full Council.
10. **Streetlighting**
  - a) To receive a verbal update on a 2025-26 planning meeting with our contractor.
  - b) To consider the principle of solar streetlighting and the potential for consulting over a pilot scheme, and to ask the Eco Group to bring a proposal to Full Council.
11. **Meetings calendar 2025-26**

To consider the draft calendar for Council meetings for the year 2025-26, and to make comments.

**12. Sustainability, ecology and climate emergency**

To note the updated list of eco actions.

**13. Healthy Walks around Burnham**

To receive a progress update on the booklet.

**14. Council owned lands**

- a) To consider in principle a proposal from the North East Burnham Residents Association (NEBRA) for wildlife enhancements on the land at the Fairway.
- b) To receive an update on land at Nashdom Lane.

**15. Best Kept Village**

- a) To receive a verbal update on preparations for the 2025 Best Kept Village competition.
- b) To approve entry into the Tindall Cup ('Champions Trophy') for 2025.

**Date of next meeting: Tuesday 25<sup>th</sup> March 2025**